UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

FOR NPS USE ONLY

NATIONAL PARK SERVICE	
ATIONAL REGISTER OF HISTORIC PLACES	RECEIVED
INVENTORY NOMINATION FORM	DATE ENTERED

SEE	INSTRUCTIONS IN HOW T	O COMPLETE NATION COMPLETE APPLICAB	AL REGISTER FORM	S
NAME	THE MEE ENTINES	COMIT ELLE ALL EICAB	LE SECTIONS	
HISTORIC				
	PIPE CREEK FRIENDS	MEETING HOUSE		
AND/OR COMMON				
	PIPE CREEK FRIENDS	MEETING HOUSE		
2 LOCATION				
STREET & NUMBER			from Main Stre	et.
Quaker Hill	Road, approximatel	y one-half mile	_NOT FOR PUBLICATION	
CITY, TOWN			CONGRESSIONAL DISTR	IICT
Union Bridge		VICINITY OF	Sixth	
state Marvland		CODE	COUNTY	CODE
3 CLASSIFIC	ATION		Carroll	
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	$\frac{X}{2}$ OCCUPIED	AGRICULTURE	MUSEUM
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SITE	_BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
OBJECT	PUBLIC ACQUISITION  —IN PROCESS	ACCESSIBLE	ENTERTAINMENT	X_RELIGIOUS
	BEING CONSIDERED	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	DEING CONSIDERED	_NO	⊥INDUSTRIAL ⊥MILITARY	TRANSPORTATIONOTHER;
	ridson, Trustee			
STREET & NUMBER	eek Monthly Meeting	g, Religious Soc	iety of Friend	S
Quaker H	Hill Road			
CITY, TOWN			STATE	zip code
Union Br	ridge	VICINITY OF	Maryland	21791
5 LOCATION	OF LEGAL DESCR	IPTION		
COURTHOUSE. REGISTRY OF DEEDS, E	TC. Transferrible Co.			
STREET & NUMBER	Frederick Count	y Courthouse		
CITY, TOWN				
	Frederick		STATE Manager 3	
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DEPOSITORY FOR		FEDERALST	ATE _COUNTY _LOCAL	
SURVEY RECORDS			•	
CITY, TOWN			STATE	······································

#### CONDITION

CHECK ONE

**CHECK ONE** 

\_EXCELLENT
X\_GOOD
\_FAIR

\_\_DETERIORATED
\_\_RUINS
\_\_UNEXPOSED

\_UNALTERED

\_XORIGINAL SITE

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Pipe Creek Friends Meeting House is located on Quaker Hill Road, approximately one-half mile from Main Street, via Locust Street, Union Bridge, Maryland.

The Meeting House is a one and one-half story brick structure in Flemish bond on a stone foundation. It is three bays wide and three bays deep with a full length porch across two adjoining sides. The once-shingled roof is now tin-covered and there is an interior chimney at one gable end.

The plain style of the structure reflects the conservatism of the Quaker sect. The only decorative work is the segmental arch of headers over the doors and windows. The windows have rough wood slat shutters, either casement or double hinged. The doors are also fabricated of rough wood slats battened together. The porch presently has a shed roof extending from the wall and supported by square posts with slightly chamfered corners. The gable ends are clapboard from the roofline and on one end there is a hinged door in the gable.

A simplified treatment of facades exists with the east and west facades containing a central door with flanking windows; the north facade has a central window with flanking doors; and the south facade has three bays containing windows. Visual activity is provided in the facades by height differences in the openings in the bays—the opening in the central facade on the north, east, and west sides, and on the south facade the central member is higher than the openings in its flanking bays.

The interior was reconstructed in 1934 due to a fire in October of that year.

A picture taken in the late 1800's shows the original roofline and a wood-shed at the southwest corner of the Meeting House. On the east side, the shingled roof flares at the point where the brick wall connects with the roof, forming a slight curve which serves as the porch roof. This porch roof continues around the south gable end and extends over the woodshed. The effect of this sweeping roofline is characteristically rural, similar to the tobacco barns in Southern Maryland, and is visually appropriate to the architectural design and country setting of the Meeting House.

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
—PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 —1800-1899 —1900-	ARCHEOLOGY-PREHISTORIC  ARCHEOLOGY-HISTORIC  AGRICULTURE  XARCHITECTURE  ART  COMMERCE  COMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	X_RELIGION  _SCIENCE _SCULPTURE _SOCIAL/HUMANITARIAN _THEATER _TRANSPORTATION _OTHER (SPECIFY)

#### **SPECIFIC DATES**

#### **BUILDER/ARCHITECT**

#### STATEMENT OF SIGNIFICANCE

Pipe Creek Friends Meeting House stands in the area of the oldest land grants in Carroll County. In 1731, the patent "Kilfadda" was made to John Tredane, who sold the land to Allen Farquar in 1734. This passed to his son, William Farquar, who in 1772 deeded two acres from the adjoining "Resurvey on Forrest in Need" to the Society of Friends of which he was a member. This branch of the Friends had established themselves in this region circa 1735, an outgrowth of the "Cold Spring Meeting of the Monoquesey" which had been founded sometime before 1730.

The Pipe Creek Friends Meeting included among its members many of the early and prominent families of the surrounding communities. William Farquar was known for his peace-making ability with the Indians. The Friends concern for the community and its future is shown by their early efforts to establish and maintain a school. The school was begun in 1774 and served as the main educational facility for the children since there was no public supported system. Among the students of this school was the American Sculptor William Rinehart. Another nationally prominent figure associated with the Pipe Creek Friends Meeting is Herbert Hoover, whose great-grandfather was a member.

The Meeting House was begun in 1771 and completed the next year. Its plain style architecture is indigenous to the religious concepts of the Quakers and also fulfills the functional requirements of the structure. Originally, the interior had vertical sliding doors in the center to separate the women's and men's meetings and yet be able to open the room up when meeting together. A fire in October 1934 destroyed the interior, but the original benches were saved. The exterior features, particularly the original roofline, are a fine example of the mid-Atlantic folk style.

Records of the minutes of the monthly meetings of the Pipe Creek Friends Meeting are almost complete. They are stored in the Friends Historical Library, Swarthmore, Pennsylvania. Microfilm copies are in the Hall of Records, Annapolis, Maryland.

	${f ES}$ - see continuatio	n sheet No. 1
Primary Sources: Hall of Records, Anna	polis, Maryland	
Land Records of Frederick County, Minutes of the Monthly Meetings,	Pine Creek Friends M	eeting
Secondary Sources: Carroll County Hist	corical Society, West	minster,
Maryland		
Davidson, Amos Graham. "Pipe Cre	ek Monthly Meeting o	f the
Religious Society of Frien	ds, Union Bridge, Ma	ryland
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NAME/TITLE		•
Joseph M. Getty, field historian organization		Date
Joseph M. Getty, field historian	and Historical Trust	Date January 1976
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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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# ATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

Pipe Creek Friends Meeting House Creek Friend Carroll County,

**CONTINUATION SHEET** 

PAGE 1

A Brief History--1772-1974." Jacobsen, Phebe R. Quaker Records in Maryland., Annapolis Maryland: Hall of Records Commission, 1967.

## PIPE CREEK QUAKERS:

This outline history is concerned with Pipe Creek Settlement, - but the movement west by Quakers had been initiated as early as 1726 by a few families who were attracted to the well-watered area with good soil, where the Monocacy meets with the Potomac. Information about this area soon reached others in S. E. Pennsylvania and Allan Farquhar acquired about 200 A., in the area now known as Union Bridge about 1730. He gave this land to his son William and his wife Ann. Other Quaker families soon followed.

Following the death of William in the 1770's, Ann wrote in part, as follows: "He was born in Northern Ireland of Scottish heritage in 1705 and came to America about the 16th year of his age and settled in Pennsylvania. In 1735 he removed and settled at Pipe Creek when there were few inhabitants in those parts."

The earliest religious gatherings were held in the home of the Farquhars'. Following the French & Indian War a log meetinghouse was built north of Little Pipe Creek - the exact location is not known. The present meetinghouse was built in 1771. The first meeting for worship taking place in January 1772. The site of two acres was donated by William P. Farquhar, a son of the first settler. The original deed for the property is in the Friends' Library at Swarthmore College.

William and Ann had a family of six sons and three daughters. Following the Revolutionary War many of the grandchildren migrated to the Northwest Territory, soon to be known as Ohio. One daughter, Susanna, married Solomon Shepherd. They built during the 1790's, the dwelling known as "Hard Lodging"-when it was built it was referred to by the neighbors as "Solomon's Folly" because it is built on a huge rock and also because the house was considered to be pretentious for the period.

The Friends' School, the location of which is unknown at present, opened about the same time the meetinghouse was built. The master of the school, Joel Wright, was a well-educated man as evidenced by his surveying records. He had married Elizabeth Farquhar, another daughter of William and Ann. He remained with Friends' School until the first years of the 19th century when he retired and moved to Baltimore. The noted sculptor, William Rhinehart, was a pupil in the school for a time.

The events of the 19th century caused many Quakers to search for new places to live where slavery did not exist. The Friends' Meeting dwindled in numbers as the century wore on and up to the present day, when we have just 18 members.

The interior of the meetinghouse was destroyed by fire in 1934. Rebuilding took place the following year using lumber from the adjoining woodlot. The exterior brick wall and some of the original benches are what remains of the oldest religious edifice in continuous use in the Maryland Piedmont region.

STORICAL TRUST

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Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

N. R. FIELD SHEET
STATE:
COUNTY:
INVENTORY - NOMINATION FORM

FOR NPS USE ONLY

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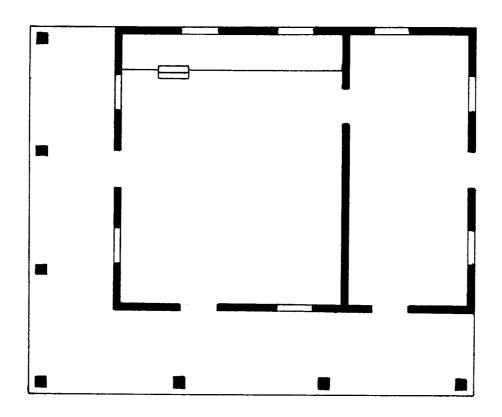
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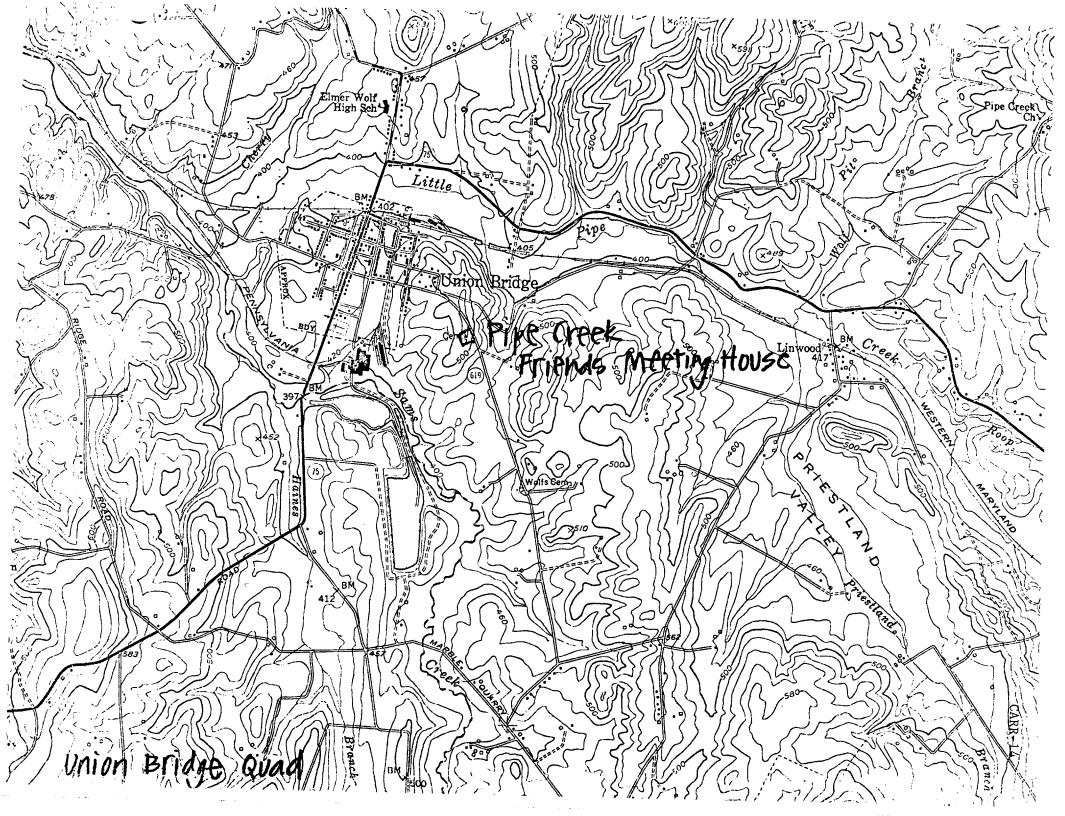
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	Abariginal		Education		Palitical		Urban Planning	
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	Art		Landscape		Sculpture			
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	Canservatian		Military		Theater			
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	e designated State Liais				I hereby certify that this p	roperty is included	in the
1	Historic Preservation A				National Register.		
	5), I hereby nominate thi				Wattonar Register.		
1	National Register and						
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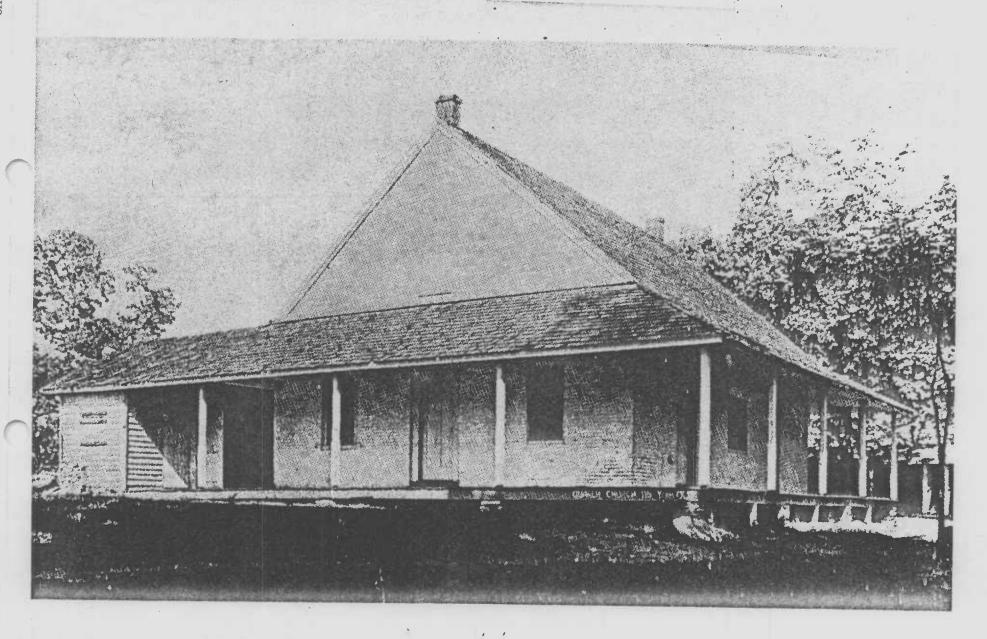


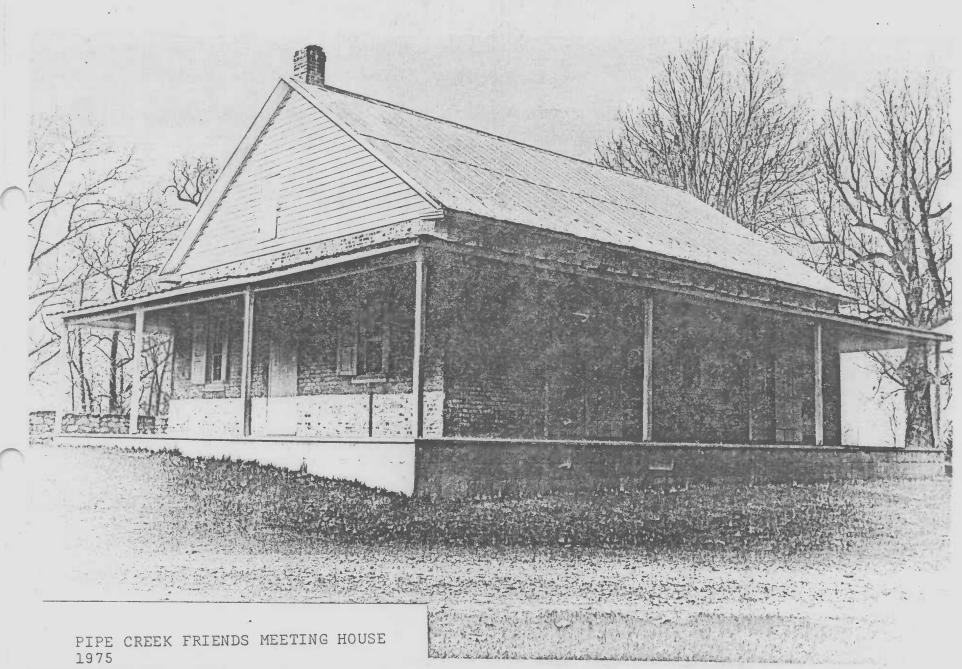
Pipe Creek Friends Meeting House Union Bridge, Md.

Drawing not To scale
J. G. 12/5/75



Pipe Creek Friends Meeting House Late 19th century photograph







CARR-14 APE OREER MEETING

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Pipe Creek Frends Meeting House Carr Co 14
Southwest elevation
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Pipe Creek Friends Peeting Love Car Co 4 Original Linch 18th Century) JG 1277 VII - Pipe Creek Meeting House